



## ARCHULETA COUNTY APPLICATION FOR BOARD AND COMMITTEE MEMBERSHIP

**Return completed application to:**  
County Administration Building  
Attn: Executive Assistant  
P.O. Box 1507  
Pagosa Springs, CO 81147  
Fax: (970) 264-8306

**Please type or use black ink**  
**Please complete one application for each board or committee membership**  
**Please limit attachments to two pages**  
**For questions or additional information, call the County Administration Dept. (970) 264-8308**

Name: \_\_\_\_\_  
*(Please print legal name and your name as you wish it to appear, if different.)*

Name of Board/Committee  
of Interest: \_\_\_\_\_

Yes, I would be interesting in serving on subcommittees that may be formed.

### Personal Information

Home Address: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Archuleta County Resident for \_\_\_\_\_ years  
Permanent Resident? Yes \_\_\_\_\_ No \_\_\_\_\_

### Occupational Information

Business Name: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_  
E-Mail: \_\_\_\_\_

Have you served on a board in another city/county before? \_\_\_\_\_

Prior work experience: *(please include dates)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Educational Achievement:

High School Graduate?  Yes  No Year Graduated/Left School? \_\_\_\_\_  
Business College, Correspondence School, Adult Education, Other? \_\_\_\_\_  
Name of College/University: \_\_\_\_\_  Bachelor's  Master's  PhD

Volunteer Work: *(please include dates)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Have you ever been convicted of a crime (except for minor traffic offenses that resulted only in a fine)?  Yes  No

If yes, please explain in complete detail. State the nature and approximate date of the conviction, the sentence imposed, whether the sentence has been completed, and any other information you consider to be relevant.

\_\_\_\_\_

**Application held for 12 months from date received**

Are you presently serving on a County board or committee?  Yes  No

If so, which one? \_\_\_\_\_

Why do you want to become a member of this particular board/committee (*how would you use this experience to benefit the County*)?

\_\_\_\_\_  
\_\_\_\_\_

Briefly explain what you believe are the three most important issues facing this board and how you believe this board or committee should address each issue?

1) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any abilities, skills, licenses, certificates, specialized training, or interests you have which are applicable to this board or committee:

\_\_\_\_\_  
\_\_\_\_\_

Please specify any business or personal relationships with the county or with the Town of Pagosa Springs or other activities, which might create a serious conflict of interest or affect your ability to serve if you should be appointed to this board:

\_\_\_\_\_  
\_\_\_\_\_

Have you attended a meeting of the board you are applying to or talked to anyone currently on the board?  Yes  No

Comments: \_\_\_\_\_

**Statement of Intent**

I am aware of the requirements of the County regarding conflicts of interest of appointees to Archuleta County Boards and Committees, as noted in the overview. I am aware of meeting dates and times of the Board or Committee for which I have applied, and that Board or Committee members are expected to attend a minimum of 75 percent of regularly scheduled meetings annually. If appointed, I agree to serve on the Board or Committee for which I have applied. Applications, including those received after the posted deadline, will remain on file for one year from the date of receipt.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ADDITIONAL INFORMATION THAT YOU WOULD LIKE TO SHARE WITH THE ARCHULETA COUNTY BOARD OF COUNTY COMMISSIONERS REGARDING YOUR INTEREST IN SERVING ON AN ARCHULETA COUNTY BOARD OR COMMITTEE: