

Archuleta County Fair 2022
Education Booth Contract

Please retain a copy of this contract for your records.

Name of Organization _____

Contact(s) _____

Mailing Address _____

Phone Number(s) _____ Cell _____ E-mail: _____

Choose your Booth Days:

All 4 days___ Thursday/Friday___ Thursday/Friday/Saturday___ Friday/Saturday/Sunday___
Saturday/Sunday_____

Type of information/education provided by Education Booth participant:

Will you be handing out booklets, materials, or other goodies? If so, please state content:

Do you have your own table & chairs? Yes / No If no, answer the following:

Table needed: Yes___ No___ Number of chairs up to four_____

Please list names and cell numbers of individuals staffing the table/booth each day.

Please list other requests, such as access to an electrical outlet. Exhibitors must provide extension cords.

Signature of Person Representing Organization or Submitting Form

_____ Date _____

PO Box 370 Pagosa Springs, Co. 81147 www.archuletacountyfair.com