# Archuleta County Fair Board Meeting Agenda

## Wednesday, February 12, 2025 @ 6:00pm

In person meeting at the CSU Extension Building, 344 Highway 84, Pagosa Springs

- A. Call meeting to order
- B. Welcome and Introduction of Guests
- C. Roll Call (quorum = x/7)
- D. Special Item/Open Forum (items not on agenda)
- E. Minutes January 8, 2025
- F. Treasurer's Report: 1) 2025 Rev/Exp file created; 2) Reconciled Fair to County entries for 2024 Rev/Exp
- G. Committee Reports

Entertainment/Music: Final determination of Chuck Wagon music

Entertainment/Other

1) Contact demonstration groups, get commitment & Flyer (or make one). Horseshoe Pitch, Dance Group, Martial Arts Group, etc.

#### Exhibit Hall & Quilt Program

- 1) Superintendents confirmed except one; 2) Most Judges confirmed; 3) State Quilt Judge & Scribe in progress; contract sent;
- 4) Volume Exhibitors will be contacted to schedule appointment with Jane for computer entry on Sun July 27 and Mon July 28.

Honorees

Livestock Liaison

Rodeos: 1) RFP Review & Vote; 2) TETWP met to review lessons learned, created task list for the year, next meeting Feb. 21

Royalty: Flyer, Interviews 2-19

### H. Old Business

Work Party Status: 1)Sponsorship Form 1-14 report; 2) Inventory 2-10 report

Request for Proposals due to publish - Photographer, Tents, Contract Labor, Sound

**Board Oversight status & Task Lists** 

1) Review tasks assigned to you, document To-Do steps needed to create a procedure sheet; 2) Log Board work hours

Carnival by Sun Valley Rides June 19-22

Banner: 1) Town Application status for Hot Springs Blvd 2) Take to Design-A-Sign to change dates (or Fair using CriCut)

Board Member approval status from BoCC

Board Member reinstatement & proxy received

Budget: Finalize individual category funding

- 1) Pie Eating Contest Supplies (DreamWhip&Pudding) and Prizes 2 Days Adult (1st, 2nd, 3rd); 2 Days Youth (1st, 2nd, 3rd)
- 2) Horseshoe Pitch Prizes 1 Day Adult  $(1^{st}, 2^{nd}, 3^{rd})$ ; 1 Day Youth  $(1^{st}, 2^{nd}, 3^{rd})$
- 3) Volunteer Dinner (Main meal, drinks, desserts)

Contracts Update: Vendor, Exhibit Hall Judges, Rodeo Contractor, Photographer, Sound Tech, Tent Supplier

Provide list of Board Members (with Titles & Phone Numbers) to Admin. Assistant

Electrician: Contact & schedule on-site walk-around to go over requirements for electrical needs

#### New Business

Bylaws: Review and update

Website: Payments due for GoDaddy and WIX

Advertising: Email Pagosa Sun details for Visitor Guide Calendar (Dates, Event, Loc, Phone, Website)

Advertising: Email Pagosa Sun write-up for Official Visitor Guide – @pagosasun.com

Belt Buckles: Plan order for 1st Place Kids rodeo. Give list to 4-H by March 1 for combined order/discount

Fair Poster: Design and Update

Land Use permit application: Send to County for signs on Mill Creek Road

Light Tower(s): Contact to Loan ## from \_\_\_\_\_\_, to Rent ## from \_\_\_\_\_

Parking: Overflow in field(s) off Mill Creek Road - Send letters to landowners for permission

Pie Eating Contest

Photographer contract: Give Fair Dates plus Dog Show and Horse Show dates WHEC/Pavilion usage: Notify of Fair Dates (week before, during, after Fair)

## J. Next Meeting March 12, 2025

2025 Fair Meeting Dates: February 12 March 12 April 9 May 14 June 11 July 2, 9, 16 August 13 September 10 October 8

**Quilt Judging:** Saturday, July 26 **2025 Gymkhana:** Sunday, July xx

2025 Fair Dates: Thursday, July 31 – Sunday, August 3

**2025 Quilt Registration & Entry:** Friday, July 25; 10:00am – 2:00pm Exhibit Hall (East entrance)

2025 4-H and Open Class Horse Show: Saturday, July xx

2025 Volunteers Dinner and Meeting: Wednesday, July 23

Website: archuletacountyfair.com Email: archuletacountyfair@gmail.com Message Phone: 970-264-8424